



Registration Form

MAPCS Annual Conference

October 22 & 23, 2009

DCU Center • 50 Foster Street • Worcester, MA

School/Company and Attendees Information

Name _____

Street _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Please register the following for:

	Thursday	Friday	Full Program
Name # 1 _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Email _____			
Name # 2 _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Email _____			
Name # 3 _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Email _____			
Name # 4 _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Email _____			

MAPCS will email a confirmation to each attendee, which will include directions.

Sponsors: Please send your logo and website address to cflaherty@mapcs.org

Please describe your product or services for the booklet. Description Limit = 20 words.

Hotel: (Group Rate Deadline = October 1, 2009)

MAPCS has reserved a block of rooms at the Hilton Garden Hotel, which is adjacent from the DCU Center. To make a reservation call 508-753-5700. Make sure you mention that you are with the MAPCS Conference. The group rate is \$99.00.

Fees:

Members Thursday Only	\$75	\$ _____	Silver Sponsor	\$500	\$ _____
Members Friday Only	\$100	\$ _____	Bronze Sponsor	\$300	\$ _____
Members Full Program	\$175	\$ _____	Back Cover Ad	\$400	\$ _____
Non-Members Thursday Only	\$125	\$ _____	Inside Front/Back Ad	\$300	\$ _____
Non-Members Friday Only	\$150	\$ _____	Full Page Ad	\$200	\$ _____
Non-Members Full Program	\$275	\$ _____	Half Page Ad	\$100	\$ _____
Platinum Sponsor	\$1,000	\$ _____	Total		\$ _____
Gold Sponsor	\$750	\$ _____			

Please make check payable to MAPCS and return to: 11 Robert Toner Blvd., # 234 • North Attleboro, MA 02763
 Phone: (508) 695-3919 • Fax: (508) 232-0039 • cflaherty@mapcs.org • www.mapcs.org